

MEMORANDUM

TO: District I HCE County Council Presidents
District I HCE Agent Advisors

FROM: Dorothy C. Lee, Family & Consumer Sciences *Dorothy C. Lee*

DATE: November 7, 2013

SUBJECT: 2014 HCE District I Annual Meeting Registration Packet

Enclosed is the registration packet for the HCE District I Annual Meeting, which will be held on Wednesday, January 15, 2014 at the Langley Bell 4-H Center in Pensacola, Florida.

Enclosed items are:

- Conference Registration Form
- Liability Form
- Directions and map to the Langley Bell 4-H Center
- Enterprises Registration Form
- Silent Auction Information
- Tentative Agenda

Please note that all registration materials **must be received by Friday, January 10, 2014** to avoid a \$5.00 late fee. Please return all forms to the individual specified on the form itself. NOTE: Please bring shoes for Shoe Fashion Review (Fashion Show).

Fees may be transferred, but not returned. One form should be filled out for each member attending; make a copy for your records.

Reminders:

- ❖ Each county should bring three door prizes. Door prizes must be new items, each with a minimum \$10.00 value. Please bring in gift bags and label with county name.
- ❖ Please bring items for the Silent Auction.

Looking forward to seeing everyone at the meeting!

Enclosures



IFAS Extension
Escambia County

REGISTRATION
2014 HCE DISTRICT I CONFERENCE
January 15, 2014
Langley Bell 4-H Center – Pensacola, Florida

Fees may be transferred, but not returned, after January 10, 2014. One form should be filled out for each member attending; make a copy for your records. Please make checks payable to Escambia County Home & Community Education and mail to:

UF/IFAS Escambia County Extension Office
Attn: Dorothy C. Lee
3740 Stefani Road
Cantonment, FL 32533-7792

Registration MUST BE RECEIVED by Friday, January 10, 2014

PLEASE TYPE OR PRINT

Name _____ Phone (____) _____

Address _____

City _____ State _____ Zip _____

Email _____

CLASSIFICATION (Check all applicable)

_____ County President _____ County Voting Delegate _____ Agent Advisor
_____ First-Time Attendee _____ District Officer _____ State Board

REGISTRATION

Annual Meeting Registration..... \$20.00 \$ _____
Late Fee – After January 10th \$ 5.00 \$ _____
Total..... \$ _____

SPECIAL ACCOMMODATIONS

Please list _____

**FLORIDA ASSOCIATION FOR
HOME AND COMMUNITY EDUCATION (FAHCE)
RELEASE FORM**

I, the undersigned, while in attendance at the Florida Association for Home and Community Education District I Annual Meeting, hereby release FAHCE from any financial responsibility for sickness or accident incurred while serving on the board and/or for any travel associated with meetings.

To ensure medical attention in the event of illness or accident, I agree to bear such expenses as are considered necessary. I agree to pay for same, if in excess of the amount covered by accident or insurance policy.

Signature _____

Printed Name _____

Date _____

In case of emergency, please contact:

Name _____

Relationship _____

Telephone _____

Cell phone _____

PLEASE RETURN THIS FORM WITH REGISTRATION

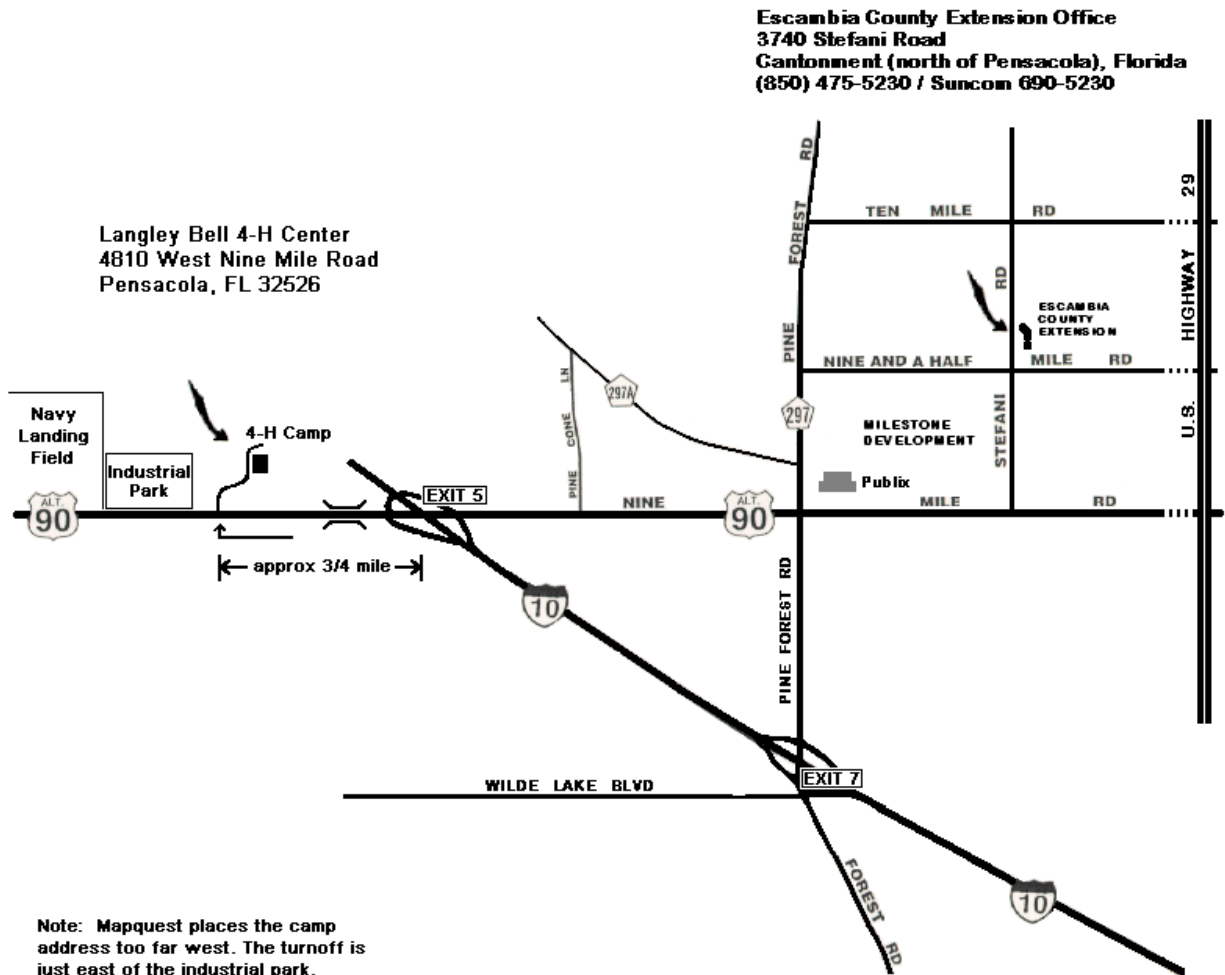
DIRECTIONS TO LANGLEY BELL 4-H CENTER

4810 West Nine Mile Road
Pensacola, FL 32526

Directions

Travelling WEST on Interstate 10: Take Exit 5, Nine Mile Road (Alt U.S.90). Turn left at the light onto Nine Mile Road (Alt U.S. 90) and continue over a small bridge and up a long incline, approximately $\frac{3}{4}$ mile. Langley Bell 4-H Center will be on the right just before reaching the crest of the incline and before the Navy Federal Credit Union complex (industrial park).

For more information, call the Extension Office, (850) 475-5230.



ENTERPRISES

Please fill out the form below and return it by Friday, January 10, 2014 to:

Dorothy C. Lee
3740 Stefani Rd
Cantonment, FL 32533-7792

_____ Name

_____ County

We need the following:

Enterprises: _____ table(s)

_____ ½ table

DISTRICT I HCE SILENT AUCTION

Again this year, we will hold a Silent Auction to underwrite the cost of the Annual Meeting. We are asking all members to participate.

Each person is asked to bring at least one item for the Auction. The item should have a monetary value of at least \$3⁰⁰. The items will be collected at check-in and placed on tables for bidding.

There will be a sign-in sheet with each item with a minimum bid, and throughout the meeting, you can make a bid on the item you want to take home. Bidding will be in increments of \$1⁰⁰. Bidding will close at 2:15 p.m.

Throughout the conference, during breaks and lunch, please visit the Silent Auction tables often and bid on the items you would like to have. Bidding will close at 2:15 p.m., and bid sheets will be collected. You may pay for and collect any items you have won at 3:30 p.m.

For more information, please contact:

Marjorie Moore
Bay County Extension CED
Phone: (850) 484-6105
e-mail: mreem@ufl.edu

District I HCE Annual Meeting
STEPPING OUT WITH HCE

January 15, 2014 Langley Bell 4-H Center Pensacola, Florida

Tentative Agenda

- 9:00 am Registration & Refreshments
Set up Silent Auction & Enterprises
- 9:30 am Enterprises
- 10:00 am Call to Order Birdie Blaylock
District I President
Okaloosa County
- Devotional..... Escambia County
- Pledge of Allegiance / Creed Escambia County
- Welcome Alice Korbett
Escambia County President
- Introduction of Guests..... Birdie Blaylock
District I President
- Remarks Dr. Pete Vergot
Northwest District
Extension Director
- Ann Mevers
FAHCE State President
- 10:45 am Business Meeting
- 11:15 am *Touching the Past* Escambia County
- 12:00 noon LUNCH
- 1:00 pm Fashion Show Herbie Morin
- 1:30 pm Program *Native American Lore*..... Santa Rosa County
- 2:15 pm BREAK – Silent Auction Closes
- 2:30 pm Program *Eating Wild*..... Escambia County
- 3:15 pm Installation of Officers Okaloosa County
- 3:30 pm Door Prizes, Evaluations, Silent Auction Pay & Collect Items
- 4:00 pm Adjourn