



## Archery Project Book

Start date	Completion date
Name	
Address	
County	Club Name

**UF** | **IFAS Extension**  
UNIVERSITY of FLORIDA



### **Goals of the National 4-H Shooting Sports Program:**

- Teach decision-making, teamwork, self-discipline, self-confidence and problem solving.
- Promote the highest standards of safety, sportsmanship and ethical behavior.
- Encourage and appreciate and understanding of natural resources.
- Develop leadership abilities.
- Build character and willingness to assume citizenship responsibility,
- Furnish enjoyable, positive relationships with peers and adult instructors.
- Strengthen families through participation in lifelong recreational activities.
- Build awareness of related career opportunities.

The purpose of the Florida 4-H Shotgun Project Book is to help you document your growth, development and progress as a 4-H member.



## Your Goals and Objectives for the Year

***What do you want to achieve by participating in the 4-H shotgun project?*** Answering this will help you identify your goals for the year.

Identifying goals and objectives helps you become more skilled and knowledgeable as well as helps track your growth and progress.

***Goals*** are statements of things you want to achieve or things you want to improve.

***Objectives*** are the things you need to do to reach your goals.

***List three goals for your 4-H shooting sports project this year.***

***For each goal, list three objectives you need to accomplish to reach the goal.***

Goal 1
Objective 1
Objective 2
Objective 3
Goal 2
Objective 1
Objective 2
Objective 3
Goal 3
Objective 1
Objective 2
Objective 3

## Your 4-H Shooting Sports Activities

### 4-H Club Meetings

List all 4-H Shooting Sports Club meetings you attended. For each meeting, describe club business conducted, shooting topics or lessons taught by your coaches.

Date	What business did the club conduct?	What shooting topics/lessons were taught?

## Learning Experiences

Plan to take part in two or more of the following learning experiences. Enter your two choices in the Plan to Do column. After you complete the activity, record your activity and the date. Learning Experiences may be added or changed at any time.

### Learning Experience examples:

Camp	Clinic	Competition	Demonstration	Exhibit	Illustrated Talk
Project Judging	Presentation	Speech	Skill-a-thon	Tour	Workshop

### Learning Experiences in which you participated:

Plan to Do	What You Did	Date

## Community Service/Service Learning & Leadership

Plan to participate in at least two service and/or leadership activities per year. Put an X in the box beside the activities you plan to do, or list an activity of your own in the space provided. Record the date when you complete each chosen activity.

Action Plan	Activity	Date
Serve as a teen leader in your club or county program.		
Serve as a club officer or county council member.		
Work as part of a team to recruit new members to your club.		
Help organize a community service project for your club.		
Organize a field trip or a visit by a guest speaker for your club.		
Volunteer to help with a competitive shooting event.		
Arrange for and help set up a hunter education class.		
Help with a display or presentation on shooting/firearm safety.		

## Equipment Inventory

It's important to keep record of things that you own. Use this form to list all the equipment and accessories you own and use related to your 4-H shotgun project.

Item Description	Date Purchased or Acquired	Purchase or Replacement Cost	Serial Number	Date Sold or Traded

## Financial Record

Record purchases made during the year that support your 4-H project. List expendable items (things used up). Remember to add these items to your inventory.

Date	Description of Item Purchased	Amount/Number	Cost
TOTAL			



## Archery Practice Sessions Record

Date	What you practiced	Score/Comments

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Date	What you practiced	Score/Comments

Competitions and Placings Record

Date	Competition	Placing

## **Pictures, Programs, Memorabilia**

This document was created by:

- Julie Pigott Dillard, County Extension Director & 4-H Agent, UF/IFAS Extension Washington County
- Dr. Gerald (Jerry) Culen, Associate Professor & Extension Specialist, UF/IFAS Department of Youth, Family & Community Sciences

Resources and References:

- *4-H Shooting Sports Record*. 4-H Publication 468. University of Maryland Cooperative Extension Service.
- *4-H Shotgun Member Record Book*. 4-H Bulletin 752. The Ohio State University Extension.
- National 4-H Shooting Sports. <http://www.4-hshootingsports.org/>