

# Washington County 4-H Junior (ages 8-10) Pet Rabbit Project Record Book



Name \_\_\_\_\_

Age (as of September 1<sup>st</sup>) \_\_\_\_\_

4-H Club \_\_\_\_\_

## Purpose of this Project

The purpose of any animal project is to help teach youth life skills. Life skills are skills that youth need in order to transition into a healthy, responsible adult. Animal projects specifically target the life skills of:

- **Responsibility**  
feeding and caring for an animal on a regular basis
- **Determination**  
working with the animal on a regular basis in order to show it
- **Record keeping**  
keeping a record of the animal's health and feeding
- **Money/Resource Management**  
keeping track of how much money or other resources have been invested in the project and managing money and resources wisely
- **Sportsmanship** practice being a good winner and a good loser through competition with peers and with self. Dealing with constructive criticism, even when you've given your best is a very hard lesson to learn, but a very valuable one!

**"As the exhibitor of this project, I certify that I have personally kept records and completed this record book."**

Signed \_\_\_\_\_  
Member Date

**"This youth is an active member of the \_\_\_\_\_  
4-H Club. This book has been completed by the youth and is an accurate record of the project."**

Signed \_\_\_\_\_  
Club Leader or Parent Date

*Keeping records is an important part of any project, but especially for a market animal project. If you don't keep any records, then you have no idea whether you made money or lost money at the end of your project.*

### **Pet Rabbit Information**

|                |  |
|----------------|--|
| Name           |  |
| Breed          |  |
| Gender         |  |
| Current Weight |  |
| Cost of Rabbit |  |

### **Expenses and Income**

An **expense** is something that you pay for, or that costs you money. Your project expenses include the cost or value of your animal at the beginning of the project, what you paid for feed, what you paid for veterinary bills, and what you paid to show your animal.

**Income** is money that your project brings you. Examples of project income include what your animal is worth at the end of your project (or what someone pays for your steer), any show premiums you win, and any sponsorships you are given.

## PROJECT EXPENSES

## Animal Expenses

**Cost of Animal at Start of Project: \$**

**Feed Expenses** *(add additional lines or pages if necessary)*

| Date                | Type (Hay, Supplement, Feed, etc) | Pounds | Cost |
|---------------------|-----------------------------------|--------|------|
|                     |                                   |        |      |
|                     |                                   |        |      |
|                     |                                   |        |      |
|                     |                                   |        |      |
|                     |                                   |        |      |
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|                     |                                   |        |      |
|                     |                                   |        |      |
|                     |                                   |        |      |
|                     |                                   |        |      |
|                     |                                   |        |      |
| TOTAL FEED EXPENSES |                                   |        | \$   |

**Veterinary Expenses** *(add additional lines or pages if necessary)*

| Date                             | Treatment | Cost      |
|----------------------------------|-----------|-----------|
|                                  |           |           |
|                                  |           |           |
|                                  |           |           |
|                                  |           |           |
|                                  |           |           |
|                                  |           |           |
| <b>TOTAL VETERINARY EXPENSES</b> |           | <b>\$</b> |

**Show Expenses** *(add additional lines or pages if necessary)*

| Date                       | Type | Cost      |
|----------------------------|------|-----------|
|                            |      |           |
|                            |      |           |
|                            |      |           |
|                            |      |           |
|                            |      |           |
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|                            |      |           |
|                            |      |           |
|                            |      |           |
|                            |      |           |
|                            |      |           |
| <b>TOTAL SHOW EXPENSES</b> |      | <b>\$</b> |

## **PROJECT INCOME**

**Show Premium Income** *(add additional lines or pages if necessary)*

| Date                      | Name of Fair or Show | Class | Placing | Premiums Won |
|---------------------------|----------------------|-------|---------|--------------|
|                           |                      |       |         |              |
|                           |                      |       |         |              |
|                           |                      |       |         |              |
|                           |                      |       |         |              |
|                           |                      |       |         |              |
|                           |                      |       |         |              |
|                           |                      |       |         |              |
|                           |                      |       |         |              |
|                           |                      |       |         |              |
|                           |                      |       |         |              |
|                           |                      |       |         |              |
|                           |                      |       |         |              |
| <b>TOTAL PREMIUMS WON</b> |                      |       |         | <b>\$</b>    |

**Sponsorship Income** *(add additional lines or pages if necessary)*

| Date                      | Person or Business | Amount of Sponsorship |
|---------------------------|--------------------|-----------------------|
|                           |                    |                       |
|                           |                    |                       |
|                           |                    |                       |
|                           |                    |                       |
|                           |                    |                       |
|                           |                    |                       |
|                           |                    |                       |
|                           |                    |                       |
|                           |                    |                       |
|                           |                    |                       |
| <b>TOTAL SPONSORSHIPS</b> |                    | <b>\$</b>             |

## FINANCIAL SUMMARY

### Project Income

Animal Income \$ \_\_\_\_\_

Premium Income \$ \_\_\_\_\_

Sponsorship Income \$ \_\_\_\_\_

**Total Project Income** \$ \_\_\_\_\_

### Project Expenses

Animal Expenses \$ \_\_\_\_\_

Feed Expenses \$ \_\_\_\_\_

Veterinary Expenses \$ \_\_\_\_\_

Show Expenses \$ \_\_\_\_\_

**Total Project Expenses** \$ \_\_\_\_\_

**TOTAL PROFIT OR LOSS** \$ \_\_\_\_\_

*Subtract your total project expenses from total project income. This is your total profit or loss.*

## **FEED TAG INFORMATION**

Use your feed tag attached to the opposite page to answer the following questions.

What is the name of the feed?

What type of feed is it for?

What is the percentage of protein?

Attach Feed Tag



## GROOMING RECORDS

In this section, write down when you groomed your rabbit. Describe each activity.

[illegible]

Club & Leadership Development Activities  
Record your activities for this 4-H year September 1-Now

|  |  |
|--|--|
| 4-H Awards or Honors   |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| 4-H Project Competitions/Exhibits Presentations/Demonstrations |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| 4-H Project Learning Activities                                |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| 4-H Community Service Activities                               |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| 4-H Fun Events/Activities                                      |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| 4-H Leadership Activities                                      |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Other Organizations, Awards, Hobbies, Interests                |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## Project Photos

**Include at least three photos of your project with captions that describe what is happening in the pictures.** If you like, you can add pages to include other items and memorabilia, such as your exhibitor numbers, stall cards, ribbons won, etc.

## Washington County Youth Fair – Small Animal Science Project Youth Survey

| <b>Choose the best answer for you.</b><br><b>As a result of participating in a small animal science 4-H project:</b> | Check one answer for each question. |                |         |                  |                 |
|--|-------------------------------------|----------------|---------|------------------|-----------------|
|  | Almost<br>never                     | Some-<br>times | Usually | Almost<br>always | I don't<br>know |
| 1. I take care of my animal daily. (provide food, shelter, water, groom)   |                                     |                |         |                  |                 |
| 2. I train my animal on a regular schedule.  |                                     |                |         |                  |                 |
| 3. I can demonstrate safe behavior around animals.   |                                     |                |         |                  |                 |
| 4. I record the expenses and income for my project.  |                                     |                |         |                  |                 |
| 5. I can list the costs and work involved with my project.   |                                     |                |         |                  |                 |
| 6. I can identify the body parts of my animal.   |                                     |                |         |                  |                 |
| 7. I can explain the breed characteristics of my animal.   |                                     |                |         |                  |                 |
| 8. I can demonstrate how to groom my animal.   |                                     |                |         |                  |                 |
| 9. I can answer questions about my animal.   |                                     |                |         |                  |                 |
| 10. I am thinking about a future career in agriculture or a science field.   |                                     |                |         |                  |                 |

**Look at the list of Life Skills below.**

*Put a checkmark by the TOP 3 skills you've learned as a result of participating in your large animal science project.*

*(Put your check in the column to the left of the word)*

|  |                        |  |                        |  |                            |
|--|------------------------|--|------------------------|--|----------------------------|
|  | <b>Leadership</b>      |  | <b>Teamwork</b>        |  | <b>Planning/Organizing</b> |
|  | <b>Goal Setting</b>    |  | <b>Responsibility</b>  |  | <b>Cooperation</b>         |
|  | <b>Self-Motivation</b> |  | <b>Personal Safety</b> |  | <b>Keeping Records</b>     |
|  | <b>Decision Making</b> |  | <b>Problem Solving</b> |  | <b>Communication</b>       |

**Using complete sentences, answer the following:**

|   |  |
|---|--|
| <b>One thing I will definitely do next time</b> |  |
| <b>One thing I will change for next time</b>    |  |
| <b>The most important skill I learned</b>       |  |
| <b>I need more information on</b>               |  |

**Information about you:**

|              |                              |   |
|--------------|------------------------------|---|
| Age          | _____ Male      _____ Female | Years in this project                             |
| Years in 4-H | Years in FFA                 | Will you show next year?    _____ Yes    _____ No |



This document was developed by Heather C. Kent, and Doug Mayo, August 2006  
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