



4-H County Events Registration Form

March 20, 2017



- ☐ Cloverbud (Ages 5-7 as of Sept. 1, 2016)
☐ Junior (Ages 8-10 as of Sept. 1, 2016)
☐ Intermediate (Ages 11-13 as of Sept. 1, 2016)
☐ Senior (Ages 14-18 as of Sept. 1, 2016)

Name: _____ Gender: ☐ Male ☐ Female

Address: _____ County: WALTON

City: _____ State: _____ Zip: _____

Phone: _____ Cell Phone: _____

Email: _____ 4-H Age as of Sep 1, 2016: _____

Race: ☐ White ☐ African American ☐ Asian ☐ American Indian ☐ Hispanic ☐ Balanced Combination

Emergency Contact Information:

Primary Contact: _____ Phone: (____) _____ Cell (____) _____

Secondary Contact: _____ Phone: (____) _____ Cell (____) _____

Category of Speech:

- ☐ Public Speaking ☐ Demonstration ☐ Illustrative ☐ Horse ☐ Share the Fun ☐ Cloverbud Coloring
☐ Photography ☐ Arts/Crafts: Painting ☐ Arts/Crafts: Drawing ☐ Arts/Crafts: Sculpture
☐ Arts & Crafts: Pottery ☐ Arts & Crafts: Mixed Media ☐ Arts & Crafts: Masks ☐ Arts & Crafts: Misc

Please refer here for identification requirements on Arts/Crafts:

<http://northfloridafair.com/junior-fine-arts-crafts-department-620/>

***ONLY SENIOR LEVEL BLUE RIBBON WINNERS ADVANCE TO STATE**

****Cloverbud Coloring Contest & Fine Arts/Crafts WILL NOT advance to Districts!**

*****Photography blue ribbon winning SENIORS WILL ADVANCE straight to State!**

Title of Speech/Demo/Act:***Please note the following:****Regardless of category entered, the following regulations apply:***1. Demos & Illustrative Talks:**

- No living vertebrates (i.e. fish, amphibians, reptiles, birds, or mammals) may be brought to district or state level events.
- Demonstrations or illustrated talks must be between 3-12 minutes for juniors and intermediates, and 5-12 minutes for seniors.
- A team demonstration is one in which two team members participate both in speaking and presentation. No more than two members per team.
- State entries must have competed at the county/district levels. Participation guidelines for county/district level activities that do not culminate at the state level are at the discretion of planning committees at the county/district.
- Each presentation (i.e. demonstration, illustrated talk, Share-the-Fun activity, speech, etc.) will be the same from district level to state level. A 4-H'er should definitely improve on his/her activity but it must remain basically the same.
- If a 4-H'er is participating at the state level with a similar illustrated talk or demonstration to the previous year, the demonstration or illustrated talk must be changed to include more depth and growth.
- Participants must provide all equipment and supplies for their presentations.
- Competitors are responsible for all aspects of their preparations and set-up of their competitions. Only competitors are allowed in the set-up/dressing room at State Competitions.
- In demonstration categories where one entry is needed to be recognized as the official state entry for a regional/national competition, the judges will be asked to select the overall entry from the 1st place individual and 1st place team, provided this meets respective national guidelines.

2. Public Speaking:

- General topics can be anything except horses
- Horse speeches are on horse related topics
- Public speaking time limits are 3-7 minutes for Juniors, 5-7 minutes for Seniors
- Horse speech time limits are 3-7 minutes for Juniors, 8-10 minutes for Seniors

3. Share the Fun:**Act Classification:**

- Instrumental: Musical instruments of all descriptions.
- Vocal: Singing numbers.
- Dance: All dance, baton, and acrobatic routines.
- Dramatic and Novelty: Skits, stunts, pantomimes, monologues, puppetry, ventriloquism, impersonations, etc.
- General: Acts which include two or more of the above classifications.

Act Size and Length:

- Acts may be presented by an individual or a group.
- Group acts should be limited to a maximum of five participants.
- The time for each act can range from 3-5 minutes. Participants will have a one minute warning and then the act will be called at 5 minutes.

For More Information, Contact:

Jena Brooks, 4-H Youth Development Agent

Phone: 850-892-8172

Email: brooks15@ufl.edu**4-H Office Use Only Below**

- ☐ County Events Registration Form
- ☐ 4-H Member Enrollment Form
- ☐ 4-H Participation Form