

**Walton County 4-H**  
**Spring Break Day Camp Application**  
**March 23-26, 2015**  
**Stitch Perfect**

**Name of Camper:** \_\_\_\_\_ **Years in 4-H:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Age:** \_\_\_\_ **Gender:** \_\_\_\_ **Grade:** \_\_\_\_

**Information about parents/guardian:**

**Name of Parent/Guardian:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

**Parent/Guardian email:** \_\_\_\_\_

**Cell Phone(s):** \_\_\_\_\_

**RETURN APPLICATION & \$30.00 REGISTRATION FEE TO RESERVE YOUR SEAT**  
**CASH, CHECK, OR MONEY ORDER ONLY!**

**Go to <http://florida.4honline.com> and set up a Short Term Youth profile for your camper,  
be sure to complete the health form & code of conduct.**

Office Use:	
____ Cash	____ Participation Form
____ Check (#____)	____ Health Form

**Application and Fee payable to:**

**Walton County 4-H Association**  
**Walton County 4-H Office**  
**732 N 9th Street**  
**Defuniak Springs, FL 32433**