



# My Junior 4-H Project Report (Ages 8–10)<sup>1</sup>

Joy C. Jordan, Jordan Callaham, and Georgene Bender<sup>2</sup>

---

Name: \_\_\_\_\_ Date: \_\_\_\_\_

County: \_\_\_\_\_ Age: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Club/Group: \_\_\_\_\_ Leader: \_\_\_\_\_

Project: \_\_\_\_\_

Parents/Guardian Name: \_\_\_\_\_

I personally prepared this report and it is a true record of my 4-H project.

4-H Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Approval of this report

Parents or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Leader: \_\_\_\_\_ Date: \_\_\_\_\_

## Instructions

- Complete a Project Report for each project you complete and submit the report with all of the attachments listed in section 3 of this form.
- Complete section 1 as you start your new project.
- Sections 2 and 3 should be completed as you work with your project.
- Put together the project report, project book, project pictures, and project story in a folder.

# Section 1: Project Plans and Goals

This is what I want to learn this year:

---

---

---

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This is what my leader agreed to help me do:

---

---

Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This is what my parent(s)/guardian(s) agreed to help me do:

---

---

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Section 2: Project Highlights

Date:	Major activities I did in my project this year:	How much time I spent:
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**What I learned:**

---

---

---

---

---

---

**What problems I had and what I did about them:**

---

---

---

---

---

---

**What I did that I was proud of in my project:**

---

---

---

---

---

---

**What my adult leader/parent helped me do with my project work this year:**

---

---

---

---

---

**What project do I want to do next year:**

---

---

---

---

---

---

**My citizenship activities helping family and friends in this project:**

---

---

---

---

---

---

**Awards and Recognition I received in this project:**

---

---

---

---

---

---

## Section 3: Project Attachments

### Project Pictures

Attach two photos (or you may provide drawings) of your project work throughout the year showing you and your project at the beginning and when completed.



**Caption 1:**

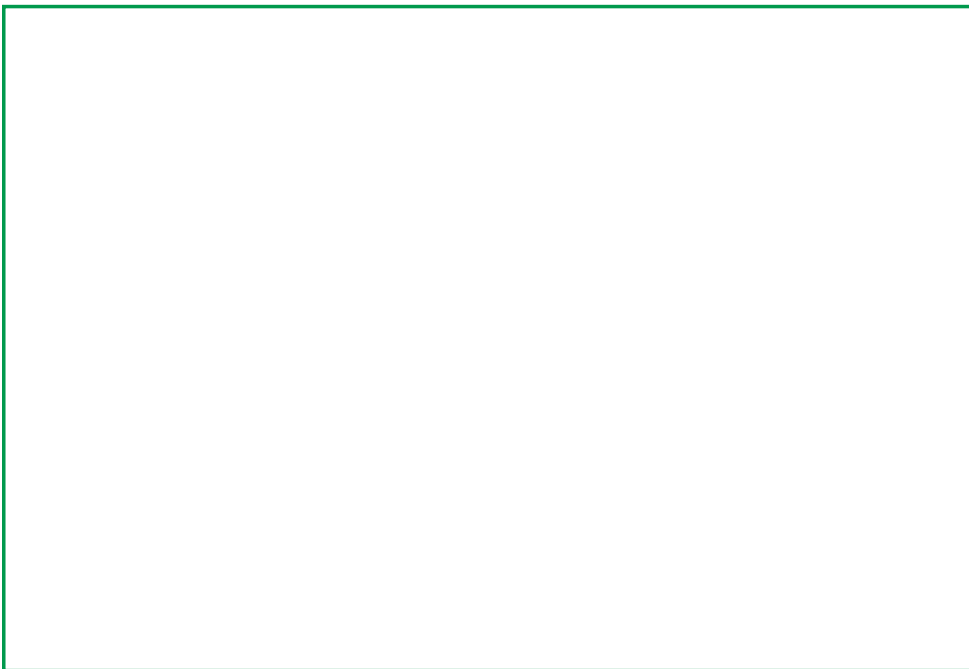
---

---

---

---

---



**Caption 2:**

---

---

---

---

---

