

## **JACKSON COUNTY 4-H PROJECT BOOK GRADING SCALE**

Read each book and look for completed forms, charts, 4-H story, and project photographs. Review and score each Record Book based on the standard below. Books are not to be compared since they are scored using the 4-H Danish System. Include any constructive remarks pertaining to its strengths, weaknesses, areas for improvement, items for deletion, etc. Be mindful of the age of the youth as well as the years of participation in the project.

NAME \_\_\_\_\_ PROJECT NAME \_\_\_\_\_

YEAR(S) IN 4-H \_\_\_\_\_ LEVEL (JR, INT, SR) \_\_\_\_\_

<b><u>Categories</u></b>	<b><u>100 Points Available</u></b>	<b><u>Comments</u></b>
<b><u>EXPERIENCES IN 4-H PROJECTS and ACTIVITIES</u></b>	<b>Points Awarded</b>	
<b><u>Size and Scope of Project Involvement</u></b> (Set clear goals and indicated attainment or progress made toward goals. Attended club activities, participated in training, clinic, workshops, camps, judging events, shows, or fairs. Shared experience with others.)	<b>20</b>	
<b><u>Learning Experiences</u></b> (Actively engaged in learning opportunities through 4H or other outlets related to project area.)	<b>15</b>	
<b><u>Knowledge and Skills Gained</u></b> (Identifies skills or knowledge gained in project area.)	<b>10</b>	
<b><u>EXPERIENCES in 4-H CITIZENSHIP, LEADERSHIP, and VOLUNTEERSM</u></b>	<b>Points Awarded</b>	
<b><u>4-H Citizenship Activities</u></b> (Served on County, District, or State Council, County Advisory committees, Community Service Projects)	<b>15</b>	
<b><u>4-H Volunteer Leadership</u></b> (Mentored younger club members, taught or co-taught workshops/ or day camps, served as a 4H Camp Counselor, Club officer, Committee Member or Chair, or other 4H program.)	<b>10</b>	
<b><u>Volunteer Service Outside of 4-H</u></b>	<b>5</b>	
<b><u>TIMELINESS and APPEARANCE</u></b>	<b>Points Awarded</b>	
<b><u>Submitted on Time</u></b>	<b>10</b>	
<b><u>Complete</u></b>	<b>10</b>	
<b><u>Neat and Well Organized</u></b>	<b>5</b>	
<b>Total Points Possible</b>	<b>100</b>	<b>Total Pts. Awarded</b>

