



CLOVER CLUB NEWS

APRIL 2014



Jackson County 4-H

Jackson County 4-H Club Calendar

Character Keepers – at Dayspring
Meets the 3rd Tuesday of each
month at 12:45 PM

Country Bumpkins –Cypress Park
Meets the 2nd Tuesday of each
month at 6:00 PM

Dayspring Eagles –at Dayspring
Meets the 3rd Tuesday of each
month at 3:25 PM

**Hoppers & Cluckers (Rabbit &
Poultry) Club** – Extension Office
Meets the last Saturday of each
month at 9:00 AM ****CLUB**

**WILL MEET ON APRIL 12 THIS
MONTH ONLY.**

Robotics Club – Extension Office
Meets the last Thursday of each
month at 4:00 PM

Teen Council – Extension Office
Meets the 1st Thursday each
month at 4:00 PM

**IT'S TIME TO WORK ON YOUR
PORTFOLIO!**

Livestock Club – Extension Office
Meets the 1st Saturday of each
month at 9:00 AM

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UF/IFAS Extension
Jackson County
4-H Youth Development Agent
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ANGEL'S CORNER

****Please share this with anyone you know who might benefit
from the information, and/or does not have internet access.****

Hello Jackson County 4-H!



This year is flying by and there are lots of activities going on in Jackson County. Stay informed by checking the 4-H Event Calendar on the county web page at <http://jackson.ifas.ufl.edu/4-h/4-h-calendar/>. Please visit the calendar often to stay current on all our activities in Jackson County, as well as the State level. Many of you are involved in projects that can lead to multiple competition opportunities or 4-H University, and our goal is to keep you informed!

We've had a tremendous response to our yearly Camp Timpooshee week, this year. We have filled all our allotted spaces, but are taking names for a waiting list. If you want to get on the waiting list, please come in and pick up your packet as soon as possible. To reserve a space, we are asking for a \$10.00 non-refundable deposit that will be applied toward the total camp tuition fee for your camper. Also, anyone wishing to volunteer as a counselor, counselor-in-training or chaperone for Camp Timpooshee needs to come in ASAP and speak with Miss Patti to get paperwork started so it will be completed in time for camp. Counselor training sessions must be completed before the week of camp.

I am very excited to report to you that we have received a grant from the Office of Naval Research that will allow us to offer the SeaPerch Robotics Program. This is an underwater remote-operated vehicle (ROV) that youth will design, build, and test underwater. We will have a day camp in July to kick off the new club, which starts in September 2014. I am also pleased to tell you that the club will be led by Mr. Tony Walker, who will be a wonderful asset as he is a retired engineer! We will be sending out flyers with the dates and times of our day camps very soon.

This month's "Club Highlight" is on "Hoppers and Cluckers". If you would like your club to be highlighted, please contact me with your information. I will also be taping interviews to spotlight our volunteer leaders for Chipola TV and would like to include you.

Congratulations to the winners of the Jackson County Fed Cattle Show, held February 18, 2014: Dellon Barber of Malone FFA for having the Grand Champion Steer; Wilton Pittman of Dayspring 4-H on having the Reserve Champion Steer; and Case Birge of Graceville FFA on having the Best Jackson County Bred Steer. We are very proud of all our participants.

Keep up the good work and spread the word about the wonderful things you are doing in Jackson County!

~ Miss Angel

Find out what's going on with Jackson County 4-H on our Facebook page at <https://www.facebook.com/pages/Jackson-County-Florida-4-H/135642513125691?ref=hl> or visit our website at <http://jackson.ifas.ufl.edu/4-h/>.



JOIN US AS WE CELEBRATE 100 YEARS OF EXTENSION!



This year Ag Extension Service offices throughout the nation are celebrating 100 years of Agricultural Extension Services Program. Signed into effect in 1914, the Smith-Lever Act created the Agricultural Extension Service through the college **land** grant program. Jackson County Ag Extension Service falls under the auspices of the University of Florida and reaches out to meet the needs of the agricultural community, as well as individuals, through our agricultural, horticultural, Family Consumer Science and 4-H.

A display of Extension Service memorabilia is available in the Extension Office, and each month will focus on a different aspect. So drop by and stroll down memory lane with us. You never know, you may even see someone you know in some of the pictures displayed. You can help us celebrate by providing typed stories of how Ag Extension has impacted the lives of you and your family, contributing old photos of participation in Extension events, or other memorabilia centered around the services provided by the Jackson County Ag Extension Service. If you have something to contribute, please contact Angel Granger at 482-9620, or email her at amgranger@ufl.edu.



How are we doing? Your voice matters, so make sure we hear it!

Jackson County has a long history of involvement in 4-H and I have made it my mission to see that history continue. With that thought in mind, I would sincerely appreciate your input to what direction you would like to see 4-H go, and whether there are areas that you feel need to be addressed or improved. My goal is to build the 4-H Youth Development Program in Jackson County, and I need your help, as involved parents, volunteers and leaders, to make that happen. Please share your experiences, what you have gained from your involvement, and what you would like to learn or do in the future.

Please take a few moments to complete a [youth survey](#) or an [adult survey](#) and return it to the 4-H office. Provide contact information in the event that you have any issues you would like to discuss with me, personally.

This is YOUR 4-H Youth Development Program, so your opinion matters!


 A green rectangular graphic with a yellow border and a drop shadow. The text "Club Spotlight" is written in a yellow, sans-serif font, with "Club" on the top line and "Spotlight" on the bottom line.

Club Spotlight

THIS MONTH'S CLUB SPOTLIGHT – HOPPERS & CLUCKERS

This month we are featuring the Hoppers and Cluckers 4-H Club, one of the new clubs that has been formed here in Jackson County. We are very pleased to have Mrs. Anita Crossley on board as the club leader. "Miss Anita" is no stranger to volunteering with Jackson County 4-H! She chairs the Poultry and Rabbit Department in the Panhandle Youth Expo, is a Master Gardener, and she goes to Camp Timpooshee as a chaperone every year, too! Wow! What a busy lady and excellent role model. This club has already had two fundraisers and an "in-club" rabbit show. We are very excited about what the future has to hold for the participants in this club. They are moving fast, so "hop" on board, quickly!



Pictured from left to right: (back row) Leandra (Treasurer), Aaron (Vice-President) (front row) Kinsley, Elizabeth, Kylie, Nikolas (Secretary), and Hannah



New Assistant Club Leader, Kristie Williams, is seated holding a rabbit.

COME JOIN THE FUN!

The Jackson County Hoppers & Cluckers 4-H Club will hold their next meeting on Saturday, April 12, 2014 from 9:00 – 11:00 AM at the Jackson County Extension Office. This is a new and very active rabbit and poultry project based 4-H club. If interested in joining this club, please contact Anita Crossley at 850-209-5942. New members are welcome.

For information becoming a 4-H member, or any of the 4-H programs, please contact your 4-H Agent, Angel Granger, at 850-482-9620.

Teen Council Meeting

The Teen Council meets the first Thursday each month, from 4:00-5:00 PM, at the Ag Extension Service office. Topics covered are the direction of the council, counselor training, upcoming events and opportunities for our 4-H teens to be involved in growth and community involvement. This is a tremendous opportunity for teens to develop and improve their **portfolio** with their future college and career in mind, as well as serving as a mentor to the younger 4-H members as they learn and grow. **YOU CAN MAKE A DIFFERENCE!**



If you have any questions about participating in the Teen Council, contact Miss Angel at 482-9620.



**You can give back and support your local youth
...while having fun!**

Today, in our local Communities and across the State of Florida, 4-H youth are stepping up to make positive changes. Behind every success story there is a mentor – someone just like you! As a 4-H volunteer, you can share your skills and experiences to help transform a

new generation of confident young leaders who are responsible, resourceful and ready to make our world a better place. This is your chance to be the spark that inspires a revolution to make a positive difference!

Volunteer Training through Make-A-Difference Mondays

Designed with adult volunteers in mind, Make a Difference (MAD) Mondays are geared toward helping 4-H volunteer leaders fine tune their skills as mentors. Training sessions are held the 3rd Monday of each month and can be taken online or face-to-face at the Extension Services Office located at 2741 Pennsylvania Avenue in Marianna. The next session:

When: Monday, April 21, 6:00-8:00 PM

Where: Your Local Extension Office

Topics for this session include: Member Recognition and Engaging Youth in Sharing/Competitive Events

****Note****

All hours of participating in the Make-A-Difference sessions count toward the required training hours for volunteers, and all participants are automatically entered for prizes!

For a schedule of speakers and topics, or to find out more about making a difference through 4-H, please visit <http://nwdistrict.ifas.ufl.edu/4hn/>.

More links to training are available at: <http://nextgeneration.4h.org/volunteerism/vrkc>.

Upcoming Events

Please visit the 4-H Event Calendar on the Jackson County IFAS website:

<http://jackson.ifas.ufl.edu/4-h/4-h-calendar/>

****NOTE: COMPETITORS IN LIVESTOCK SHOWS MUST BE ACTIVE 4-H OR FFA MEMBERS.**

**Please check your status. Enrollment can be made at 4-H online
or at the Jackson County Extension Service Office.****

APRIL

- 4 Registration Deadline for State Livestock Judging Contest
- 5 State Horse Judging Contest, Gainesville
- 5-10 National 4-H Conference
- 6-13 National Volunteer Week
- 10 Registration Opens for Legislature
- 11 & 12 Area A Horse Show – Jackson County Ag Center on Hwy 90 West, Marianna.

Visit the Jackson County website for the schedule of events:

<http://jackson.ifas.ufl.edu/4-h/2013/12/20/area-a-horse-show/>

MAY

- 5 Tropicana Workshop – 8:00 AM to 12 Noon, Jackson County Extension Office
- 6 Jackson County Tropicana Speech Contest – 5:30 – 7:30 PM – Jackson County Ag Complex
- 30 Camp Timpooshee Registration Deadline

JUNE

- 16-20 Camp Timpooshee

JULY

- 8-10 SeaPerch Robotics Day Camp
- 15-16 Peruvian Day Camp
- 23 & 24 Golson School Character Keepers Day Camp

AUGUST

- 5-7 Character First Day Camp

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Persons with disabilities requiring special accommodations, please contact the Jackson County Extension Office, (850)482-9620 or TDD via Florida Relay Service, 1-800-955-8771) at least five working days prior to the event so that proper consideration may be given to the request.

National Volunteer Appreciation Week April 6 through April 13, 2014

Jackson County 4-H is very thankful for ALL of our volunteers, whether they are club leaders, parents, Master Gardeners or teachers. We simply could not offer the programs we do without you!

Thank you for all you do.



Chipola College Television recorded an interview with four of our organizational club leaders. See <https://www.chipola.edu/tv/schedule.htm> for scheduling. These club leaders were interviewed:

**Anita Crossley
Anita Halling
Patty Melvin
Stacey Warden**

*****Club Leaders Terri Hardin and Ginger Pittman were unable to be with us.*****

****Special welcome to our new club leader Mr. Tony Walker who will be leading the new SeaPerch Robotics Club scheduled for this fall.****

Take the time to thank someone you know who does volunteer work!

If you are interested in being a positive influence on our youth as a 4-H volunteer, please contact the Jackson County 4-H Agent, Angel Granger, at 850-482-9620, or via email at amgranger@ufl.edu.

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For more information about the Jackson County 4-H Youth Development Program, please contact Angel Granger at 850-482-9620, or by email: amgranger@ufl.edu.

