

**4-H Educational Activity Group Enrollment**

 

\*\*PLEASE NOTE ANY STUDENTS WHO MAY

NOT BE PHOTOGRAPHED OR HAVE ALLERGIES\*\*\*

**Name of Program 4-H Ag Adventures- Oct. 31 - Nov. 1 2017**

**School/Location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Teacher/Presenter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Teacher E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Teacher Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Best Time to Call\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |
| --- |
| **Where do your students live?** |
| **Farm** |  |
| **Rural** |  |
| **Town/10K - 50K** |  |
| **Suburb** |  |
| **City/50K+** |  |

|  |
| --- |
| **How many participants are:** |
| Males |  |
| Females |  |
| How many of your students are 4-H members? |
| Males |  |
| Females |  |

 **Grade # of students**

|  |  |
| --- | --- |
| **1** |  |

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Please estimate the ethnic and racial distribution of the participants.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Ethnic:** | **Total Hispanic** |  | **Total Non-Hispanic** |  |
| ***Race: The race categories MUST add up to the totals reported above for ethnicity.*** | **Hispanic** | **Non-Hispanic** |
| White |  | White |  |
| Black |  | Black |  |
| American Native |  | American Native |  |
| Asian |  | Asian |  |
| Hawaiian/Pacific Islander |  | Hawaiian/Pac Islander |  |
| Other |  | Other |  |

**Please bring this form with you to Ag Adventures or send to the Jackson County Extension Office:**

**Mail:** 2741 Pennsylvania Avenue, Suite 3, Marianna, FL 32448 **Fax:** 850-482-9287 **E-mail**: amgranger@ufl.edu, ppeacock@ufl.edu or mdarlene@ufl.edu

**Questions?** Call 482-9620

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