



4-H News

Holmes County 4-H

AGENT'S CORNER - FALLING Forward in October!

Hello 4-Hers!!

We have certainly hit the ground running in the new 4-H year, which is **WONDERFUL!!!!** I am so excited to see our enrollments growing as more and more youth are becoming involved in 4-H.

READ THIS CAREFULLY! The North Florida Fair will be our biggest concentration for the next month. If you are interested in entering, be sure to contact me for entry forms before October 15th.

The parade float was quite a learning experience for us all, but was a success! I would like to say **THANK YOU** to the youth, parents and businesses that helped with this event. I hope you had as much fun working on the parade float as Ms. Wendy and I did!

Parents, please contact my office to verify your mailing address, phone number and email to ensure you are receiving all information that is being sent out concerning 4-H. And please **DO NOT** forget to complete the common measures survey at the link that was emailed to you on September 16th, 2013.

Newsletter Written By:

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Holmes County

4-H Youth Development Agent

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Shotgun tickets and money is due no later than November 1st, 2013.

Now is the time to recruit new members into your clubs. Let them know what you are doing and how much fun we are having just by hanging out together!

Be sure to check out our Facebook page at <https://www.facebook.com/ufifasholmes4h> and our UF/IFAS Extension website at <http://holmes.ifas.ufl.edu/> to keep up with all of the events coming your way! See you soon! Have a safe and happy FALL ya'll!

~Niki Crawson,
Holmes Co 4-H Agent



Holmes County 4-H Club Meetings:

Teen Council Club: (Ages 13-up)

2nd Wednesday of each month

3:00 — 4:30 PM

4-H Office

Cooking Club: (Ages 8-up)

Floating Tuesdays

3:00 — 4:30 PM

4-H Office—\$2.00 club dues

Archery Club: (Ages 8-up)

1st Thursday of each month

3:00 — 4:30 PM

4-H Office

(Must be age 8 by Sept 1, 2013)

Air Rifle Club: (Ages 10-up)

Floating Fridays

3:00 — 5:00 PM

4-H Office

(Must be age 10 by Sept 1, 2013)

Sewing Club: (Ages 8-up)

1st Monday of each month

3:00 — 4:30 PM

4-H Office

SeaPerch Robotics: (Ages 10-up)

2nd Tuesday of each month

3:00 — 4:30 PM

4-H Office

(Must be age 10 by Sept 1, 2013)

United Clovers: (Ages 5-7)

3rd Tuesday of each month

3:00 — 4:00 PM



- **October 1st** — DEADLINE to register: Consumer Choices Judging Teams
 - **October 3rd** — Dead Centers 4-H Archery Club Meeting @ 3:00-4:30
 - **October 4th** — Rodeo Parade (4-H Float)
 - **October 4th** — Rodeo Parade (4-H Float)
 - **October 7th** — 4-H Sewing Club Meeting @ 3:00-4:00
 - **October 7th – 12th** — Walton County Fair
 - **October 8th** — SeaPerch Robotics 4-H Club Meeting @ 3:00-4:30 ***NEW***
 - **October 9th** — Teen Council 4-H Club Meeting @ 3:00-4:30
 - **October 15th** — United Clovers 4-H Club Meeting @ 3:00-4:00
 - **October 15th** — Deadline to turn in North Florida Fair Exhibit Forms (Exhibits due 11/1)
 - **October 18th** — Hammer Down 4-H Air Rifle Club Meeting @ 3:00-5:00
 - **October 21st** — Make a Difference Monday Volunteer Training @ 6:00 PM
 - **October 22nd** — Cooking Masters 4-H Club Meeting @ 3:00-4:30
 - **October 24th & October 26th** — TRAINING: 4-H Archery Certification (pre-registration required)
 - **October 22nd - October 24th** — Panhandle Youth Expo (Jackson County)
 - **November TBA** — Cooking Masters 4-H Club Meeting @ 3:00-4:30
 - **November TBA** — Hammer Down Air Rifle 4-H Club Meeting @ 3:00-5:00
 - **November 1st** — 4-H Ticket Stubs for the Berretta Shotgun are due in the 4-H Office
 - **November 1st** — Deadline to bring North Florida Fair Exhibits in to 4-H Office
 - **November 1st - 10th** — National Peanut Festival
 - **November 4th** — 4-H Sewing Club Meeting @ 3:00-4:00
 - **November 7th** — Dead Centers 4-H Archery Club Meeting @ 3:00-4:30
 - **November 7-17th** — North Florida Fair
 - **November 11th** — Veteran's Day Holiday – (4-H Office is closed)
 - **November 12th** — SeaPerch Robotics 4-H Club Meeting @ 3:00-4:30 ***NEW***
 - **November 13th** — Teen Council 4-H Club Meeting @ 3:00-4:30
 - **November 16th** — North Florida Fair – 4-H Day at the Fair
 - **November 18th** — Make a Difference Monday Volunteer Training @ 6:00 PM
 - **November 19th** — United Clovers 4-H Club Meeting @ 3:00-4:00
 - **November 28-29th** — Thanksgiving Holidays (4-H Office is closed)
- No 4-H CLUB MEETINGS will occur in December**
- **December 24-25th** — Christmas Holidays (4-H Office is closed)



4-H New Year: Time to Re-Enroll!!

Are you an *official 4-Her for the 2013-2014 year*? September 1, 2013 was the beginning of our new 4-H year and that means we need you to fill out your enrollment papers again to be an official 4-Her for the 2013-2014 year! And since most of you have already seen this paperwork before, it will be a breeze to get it done and turn it in, right?

Re-enrolling in 4-H is very important and easy to do. It is required so that all of your information from your mailing address, school grade and your medical information is up-to-date. There are two ways to re-enroll; by paper forms or online.

If you prefer to re-enroll using the paper forms, you may find these forms on our website or drop by the 4-H Office. It is **VERY** important that all blanks are filled out and all signatures are complete. You may turn these forms in as soon as you receive them and fill them out.

To re-enroll online, simply follow the instructions below:

Go to <https://florida.4honline.com>

If you're a new 4-H'er, click "I need to setup a profile" and follow the instructions.

If you are already in 4-H, click "I have a profile."

Enter parent's email address and password.

(If you forgot your password, click "I forgot my password.")

Choose Role: Family

Click enroll 2013-2014

Update all of your contact information and medical records.

Change the date on your health form approval to 2013.

Make changes to clubs and projects if needed.

Club dues will be paid at your club meeting. (if required by the club).

If you need any help, please contact Niki Crawson at ncrawson@ufl.edu or (850) 547-1108.

Sign up as soon as you can so you will receive all of the benefits of being a 4-Her! Lots of events and activities are coming up and you don't want to miss out!



CONGRATULATIONS Alec!!



Congratulations goes to one of our 4-Hers, Alec D., for winning 1st and 3rd place in his division at the State 4-H Photo Contest! Way to go Alec, we are very proud of YOU!!!!!!

REMEMBER—Get Your Fundraising Tickets

Tickets can still be purchased for the chance to win the Berretta A300 Outlander 12 Gauge Shotgun. Tickets will be sold as follows: one chance = \$5.00 or three chances = \$10.00. All 4-Hers are encouraged to participate in this fundraiser by helping sell ticket chances, which ends on November 2, 2013. **Ticket stubs and money will be required to be turned in on November 1, 2013 by 4:00 P.M. at the 4-H Office.** The drawing will be held at the Holmes County 4-H Office on Saturday, November 2, 2013.

The 4-Her that sells the most chances will win a \$25.00 Gift Card to the Bass Pro Shop, a \$25.00 Gift Card to Walmart, and a soft gun case. The tickets are available for 4-Hers to pick up now at the 4-H Office!! Be sure to come by and help sell tickets!!!



4-H Receives Grant from NRA

Holmes County 4-H was the recipient of a NRA Foundation Grant in the amount of \$5978.52 to purchase new air rifle guns, targets, ammunition, kneeling rolls, cleaning kits, gear & accessories, and safety equipment. This equipment will enable the youth to learn and grow in the Hammer Down 4-H Air Rifle Club as well as prepare for upcoming competitions. The Holmes County 4-H is extremely thankful for this opportunity the NRA Foundation has provided to them through this grant!

Received A 4-H Newsletter?

We're sorry, but receiving a 4-H newsletter is NOT being a current 4-H member. If you have not filled out your 4-H enrollment packet for 2013-2014, you are not an official 4-Her! We need your enrollment form and FL Health form to be a 4-Her. You can get these forms online, at the Holmes County Extension Office or by calling (850) 547-1108 and we will mail them to you.

Being an official 4-Her is fun and rewarding. You will get an opportunity to participate in unique activities, field trips, and contests. With your 4-H membership card, you can even get a discount on an arm band at the N FL fair! Sign up now for your benefits!

Take A Bite Out of Hunger!

Join UF/IFAS Extension agents to help Take A Bite Out of Hunger! Drop off unopened jars of peanut butter to our local UF/IFAS Extension office through November 15th, 2013. Peanut butter will be donated to a local food pantry during Farm-City Week in November. For more information, call Holmes County Extension at 850-547-1108.



Join UF/IFAS Extension agents to help

TAKE A BITE OUT OF HUNGER!

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Peanut butter will be donated to a local food pantry during Farm-City Week.

For more information, call Holmes Co. Extension at 850-547-1108.

Drop-off Locations:

UF/IFAS Extension Holmes County
1169 East Hwy 90
Bonifay, FL 32425



UF IFAS Extension
UNIVERSITY of FLORIDA

 **FLORIDA PEANUT PRODUCERS ASSOCIATION**



Make a Difference Mondays Training Sessions

MAKE A DIFFERENCE MONDAYS:

*Inspiring 4-H leaders of today to make
a difference for the leaders of tomorrow*



Our next training session for adult 4-H volunteers will be held on Monday, October 21, 2013 at the Holmes County Extension Office, beginning at 6:00 P.M. This training will be for both new and seasoned 4-H volunteers. We highly encourage ALL adult volunteers to attend October's training as the topic will cover Risk Management and Child Abuse Reporting. Teen volunteers do not need to attend this month's training. Find out how you can enter to win an iPad Mini!! For more information or to RSVP, contact the Extension Office at 850-547-1108. See how you can make a difference in the leaders of tomorrow!

North Florida Fair is Coming!

- The North Florida Fair will be held November 8-17, 2013.
- 4-H Day @ Fair will be November 16th, 2013.
- Consumer Choices & Junk Drawer Robotics Competition will be held on November 16th.
- If you plan to participate in the Consumer Choices Competition or the Junk Drawer Robotics Contest AND you want to visit the fair after, you must purchase an armband from the 4-H Office by November 5th.
- If you plan just to attend 4-H Day @ Fair and want to purchase an armband, you must purchase one by November 5th.
- 4-H Exhibit Entries Deadline - Registration Forms are due October 15th to the Holmes County 4-H Office. Exhibit items are required to be at the 4-H Office by November 1st.



Advance arm band for unlimited rides will be pre-sold for 4-Hers. **You must contact Ms. Niki or Ms. Wendy at the 4-H Office by November 5th to order your armband.** Parents and/or active club leaders will be responsible for taking you to the fair on this day.

Spook-Tacular S'mores

Super Easy S'mores

<http://www.parents.com/recipes/holidays/halloween/halloween-treats-kids-can-make/>

To make these colorful treats, spread 4 graham cracker squares with chocolate-hazelnut spread and 4 graham cracker squares with marshmallow crème. Pair off the chocolate covered and marshmallow covered cracker squares and sandwich them together. Place on a microwave-safe plate and microwave, uncovered, on high for 30 seconds. Sprinkle the gooey edges in colorful nonpareils.

Try a peanut butter variation using chocolate graham crackers instead of traditional ones and swapping the chocolate-hazelnut spread for peanut butter.



University of Florida/IFAS
Extension—Holmes County
1169 East Highway 90
Bonifay, Florida 32425
850-547-1108

For more information about the Holmes County 4-H Program, please call (850) 547-1108 or contact me at ncrawson@ufl.edu or visit us on the web at <http://holmes.ifas.ufl.edu>

**Nicole “Niki” Crawson,
4-H Youth Development Agent
University of Florida/IFAS Extension—
Holmes County**

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The Foundation for The Gator Nation

For persons with disabilities requiring special accommodations, please contact the Holmes County Extension Office, (850) 547-1108 (TDD, via Florida Relay Service, 1-800-955-8771) at least five working days prior to the event so that proper consideration may be given to the request.