**2017-2018 4-H/Tropicana Public Speaking Contest**

**6th Grade Enrollment Form**

**  
Directions:** Please complete one form for each teacher per grade level. For example, if there are 7 teachers participating in Green Middle School’s 5th Grade, we need 7 teachers to complete and turn in forms, please.)

**School:**

**Teacher Name:**

**Phone:**   **Email:**

**Please PRINT or TYPE**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | **Number of ALL Students Participating in Classroom Program** | | | | | | | |
| **Participating Teacher’s FULL NAME**  **(First and last)** | **Grade** | **Total Youth** | **Boys** | **Girls** | **White** | **Black** | **American**  **Indian** | **Hispanic** | **Asian** | **Bi-Racial** |
| Mrs.Example | **6** | **20** | 12 | 8 | 17 | 1 | 1 | 0 | 0 | 1 |
|  | **6** |  |  |  |  |  |  |  |  |  |

**Thank you for completing this form completely and returning it to the Holmes County 4-H Office:**

**\*\*Must be at the 4-H Office No Later Than NOON, September 13, 2017\*\***

Attention: Holmes County Extension Service

Niki Crawson, 4-H Youth Development Agent II

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Bonifay, Florida 32425

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