**Area North 4-H District Horse Show Qualification Form**

To be submitted **with Horse Record Books – March 31st, 2019**

**Requirement categories for Nassau County 4-H Club Members to be eligible to participate in the Area B 4-H District Horse Show**

\* Activities must be completed between 04/01/18 - 03/31/19

**Junior Members** (8-10): must complete 2 different activities below

**Intermediate Members** (11-13): must complete 3 activities below

**Senior Members** (14-18): must complete 4 activities below & two mandatory leadership activities

\* Horse Record Book submitted and approved

\* If a category has an “a” and “b” both must be complete to earn credit.

Additional documentation may be required for some Categories.

4-H Member’s Name: Birthday: Email: 4-H Club:

***Categories*:**

1. **Interview a professional in the Equine industry.** Attach the questions asked and the professional’s response:

Other information you feel is relevant may be included.

* 1. Name and email of industry professional:

1. **Participate on a County Horse Hippology Team OR attend 75% of Hippology Meetings.**
   1. Verified by Leader/Co-Leader:
2. **Participate or volunteer at an Equine Clinic/seminar/workshop. \*\*Must be PRE-APPROVED BY AGENT\*\***
   1. Activity: Verified by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. Activity: Verified by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Participate in community service activities determined by club leader or 4-H Agent.**
   1. Activity: Verified by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Present an Equine related educational piece as approved by agent.**
   1. Activity: Verified by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. **At the county level, present or compete in an exhibit or competition.** (i.e. Holiday Bake-off, 4-H Fair exhibit, Photo or Poster Contests, judging competitions)
   1. Exhibit:
6. **Present a speech, illustrated talk, Share-the-Fun or demonstration at County Events.**
   1. Title:
7. **Give a public speech, demonstration or illustrated talk at the club level.** 
   1. Topic:
   2. Verified by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. **LEADERSHIP ACTIVITIES (Including, but not limited to:** Organize a community service project, plan/set up clinic/seminar at the Club or County level, work minimum of 6 hours at **4-H** sponsored exhibit or activities, can include the fair, to be determined by your 4-H agent. **Attach** a brief paragraph describing your involvement.)
   1. Date:
   2. Date:
9. **Other**: to be discussed with and determined by 4-H agent.
   1. Title:

**Horse Record Book completed:** Date Received: Approved Declined

I certify that the above 4-H member has completed the additional requirements in order to be compete at Area + shows.

Signature of Applicant Date Signature of Leader/Agent Date



11/02/2019