# 80<sup>th</sup> Annual Tri-States Junior Beef Expo

March 4<sup>th</sup> - 5<sup>th</sup>, 2016 ● Houston County Farm Center ● Dothan, AL

# **ENTRY FORM** (Please Print Legibly)

## **Exhibitor Information**

Name	
Birthdate (MM-DD-YY)	
Mail Address	
City, State, Zip Code	
Telephone	
Email Address	

### **Calf Information**

Breeding or Market	Gender (Heifer or Steer)	
Premise ID # (Location)	Coat Color	
Traceability Tag #	Horns - Polled - Scurs	
Visual Ear Tag #	Breed of Sire	
Breed Registration #	Sire's Registration #	
Name of Calf	Breed of Dam	
Tattoo # or Brand	Dam's Registration #	
Birthdate (MM-DD-YY)	Calf Leased or Owned	

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RETURN Entry Forms to: DEADLINE – January 15<sup>th</sup>, 2016

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