

2014 GADSDEN 4-H COUNTY ACHIEVEMENT NIGHT

Thursday, April 10 @ 7 p.m. Registration is from 6:15 – 6:50 p.m.
Gadsden County Extension Office

Please read the following information so that you can choose what type of activity you will do. You must have participated in the topic area you will present during County Events during a 4-H camping experience, club project, or club activity.

- Deadline for submitting your registration form is **March 27, 2014**.
- All events will take place at the Gadsden County Extension Office.
- The program begins at 7:00 pm and dinner will be served.
- Senior 4-H'ers must do a demo, illustrative talk or speech to be eligible for Gadsden Congress delegations.
- **Photographs and Poster Art submissions and paperwork are due May 5, 2014. Please read and follow the rules.**

Team presentations: Both members must be in the same age division as of September 1, 2013 (Junior/Intermediate/Senior). Only 2 Team members for demo/illustrated talk. List team members' names on one sheet.

*Fill out completely and return to the 4-H office by **March 27, 2014**.*

Name(s): _____ Date of Birth: _____
_____ Date of Birth: _____
_____ Date of Birth: _____
_____ Date of Birth: _____
_____ Date of Birth: _____

Phone: _____ 4-H Club Name: _____

Division: Junior Intermediate Senior (Check appropriate box)

Categories: Please circle which activity you will be doing. (Read guidelines in 4-H Handbook for each category.) Be specific about area in which you will do an illustrative talk/demonstration. No more than 5 team members for Talent Showcase. Must be in same age division.

Demonstration/Illustrative Talk

Talent Showcase

Public Speaking

Horse Public Speaking Topic: _____ (Health, Food Prep, etc.)

Title: _____

For multimedia presentations, you must notify us that you will need it. Please bring presentation on a clean thumb drive.

Talent Showcase (Share-the-Fun)

Act Classification: _____ Title: _____

(Instrumental/Vocal/Dance/Drama/General)

NOTE: You must provide your own instrument(s) and music. Make sure your CD is finalized in order for it to play.

*****Read the guidelines for each category concerning content and time by visiting http://florida4h.org/programsandevents/_demotalk/ For Horse Public Speaking rules visit <http://animal.ufl.edu/youth/horse/HorseEvents.shtml> Please read carefully and contact the 4-H office @ 875-7255 if you need any help. *****